

|   |          |   |                      |            |       |                  |              |              |               |                     |                       |
|---|----------|---|----------------------|------------|-------|------------------|--------------|--------------|---------------|---------------------|-----------------------|
|   | Subclass | Class   | ISSUE CLASSIFICATION | CHANNELED  | 73001 |                  |              |              |               |                     |                       |
| UTILITY<br>SERIAL<br>NUMBER                           |          |   | PATENT DATE          |            |       | PATENT<br>NUMBER |              |              |               |                     |                       |
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| SERIAL NUMBER   |          | FILING DATE   | CLASS                | SUBCLASS   |       | GROUP ART UNIT   |              | EXAMINER     |               |                     |                       |
|   |          |   |                      |            |       |                  |              |              |               |                     |                       |
| APPLICANTS  |          |   |                      |            |       |                  |              |              |               |                     |                       |
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| 10/13/2001  |          |   |                      |            |       |                  |              |              |               |                     |                       |
| CPA   |          | CPA   |                      |            |       |                  |              |              |               |                     |                       |
| Foreign priority claimed<br>35 USC 119 conditions met |          | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no |                      | AS FILED → |       | STATE OR COUNTRY | SHEETS DRWGS | TOTAL CLAIMS | INDEP. CLAIMS | FILING FEE RECEIVED | ATTORNEY'S DOCKET NO. |
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| TITLE   |          |   |                      |            |       |                  |              |              |               |                     |                       |
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| PARTS OF APPLICATION<br>FILED SEPARATELY  |           |                    |  | Applications Examiner    |  |
| NOTICE OF ALLOWANCE MAILED  |           | Assistant Examiner |  | CLAIMS ALLOWED           |  |
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| ISSUE FEE   |           |                    |  | DRAWING                  |  |
| Amount Due  | Date Paid |                    |  |                          |  |
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